NOTICE OF MEETING TOWN OF WARREN MASSACHUSETTS Provisions Chapter 626 of the Acts of 1958

| A meeting of the | | Board of Selectmen | |
|---|----------------------------|-------------------------------------|-------|
| (Board or committee) | | | |
| Will be held in the | | SHEPARD MUNICIPAL BLDG GYMNASIUM | |
| (Place) | | | |
| On | on TUESDAY 3 RD | | |
| (Day) (Date) | | | |
| Day of | SEPTE | 2013 at 100 | AM PM |
| (Month) (Time) | | | |
| Alexa! | | | |
| Signature of Board, Committee, etc. | | | |
| For the Town Clerk Date/Time Received: | | | |
| 08-29-13 14:16 OUT | | | |
| Date/Time Posted: | | | |
| Deboroh La Casar asst | | | |
| Clerk's Signature | | | |
| AGENDA | | | |
| 1. Call the Meeting to Order in Gymnasium | | | |
| 2. Pledge of Allegiance | | | |

- 3. Comments and Concerns
- 4. Correspondence
- 5. 7:15 Town of Warren Action Committee James Fountain
- 6. Resolution Adopting the CMR-Wide Pre-Disaster Hazard Mitigation Plan
- 7. Chapter 90 Highway Materials Various Contracts
- 8. Sewer Department Contract for Transportation & Transfer of Liquid Sludge
- 9. Treasury Warrant(s) and Invoices
- 10. Minutes
- 11. Selectmen's Assistant Report
- 12. Other Business
- 13. Next Meeting Date
- 14. Adjourn